Date: January 23, 2012

Los Angeles River Center & Gardens 570 West Avenue Twenty-six, Suite 100 Los Angeles, California 90065 (323) 221-8944

Memorandum

To : The Conservancy

The Advisory Committee

From

Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: Agenda Item 13: Presentation on Mountains Recreation and Conservation Authority Regional Occupational Program by Ranger David Updike.

This item will be presented orally.